

**SOUTHEAST LOUISIANA FLOOD PROTECTION AUTHORITY – EAST**  
**EXECUTIVE COMMITTEE MEETING AGENDA**

**SUBJECT:** Executive Committee Meeting  
**DATE:** Thursday, April 16, 2026  
**TIME:** 9:00 a.m.  
**LOCATION:** St. Bernard Parish Council Chambers, St. Bernard Parish Government Complex, 8201 West Judge Perez Drive, Chalmette, LA

**AGENDA:**

- I. Call to Order: Chairperson, Pete Vicari  
Committee Members: Roy Carubba, Gregory Marsiglia and David Martin**
- II. Opening Comments – Chair**
- III. Adoption of Agenda**
- IV. Approval of Minutes of Meeting held on November 20, 2025**
- V. Public Comments: 2-minute limit per person**
- VI. New Business:**
  1. Discussion of proposed By-laws changes and recommendation to the Board for approval.
- VII. Adjourn**

In accordance with the American Disabilities Act (ADA) and the law, if you need special assistance or other reasonable accommodations, please contact Celeste Wertz, ADA Coordinator, at (504) 286-3237 at least forty-eight (48) hours prior to the meeting, or as soon as practical, describing the assistance that is necessary.