

# **Southeast Louisiana Flood Protection Authority – East**

## **LEGAL COMMITTEE MEETING AGENDA**

**SUBJECT:** Legal Committee Meeting  
**DATE:** Thursday, October 15, 2009  
**TIME:** 9:00 a.m.  
**LOCATION:** 2<sup>nd</sup> Floor Council Chambers  
Joseph Yenni Building  
1221 Elmwood Park Blvd.  
Harahan, LA

### **AGENDA:**

- I. Call to Order: Chairperson Stradford Goins**
- II. Opening Comments**
- III. Adoption of Agenda**
- IV. Approval of Minutes of Legal Committee Meeting held on September 3, 2009**
- V. Public Comments: 2 minute limit per person**
- VI. New Business:**
  - A. Approval of Legal Invoices (Authority – East, O.L.D., EJLD and LBBLD).
- VII. Adjourn**

In accordance with the American with Disabilities Act, if you need special assistance, please contact Bob Turner at (504) 355-4100, describing the assistance that is necessary.

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